

Grace Valley Bible Church
Pt: Ron Adema
Study: Problem-Solving Doctrines

Date: 10/ 6/ 26
Text: Col.2:6-9
File: Tuesday

Lesson: INTRODUCTION TO PROBLEM-SOLVING DOCTRINES

We are starting a new series of studies on Problem-Solving Doctrines for the CWL (Christian Way of Life).
Ps.86:11 - **“Teach me Your way, O Lord, I will WALK in Your truth.”**

This lesson will study **SIX** aspects of Introduction to Problem-solving Doctrines to CWL.

1. Our lesson text comes from Paul’s concern about the Church of Laodicea to church of Colosse (Col.2:1-5/ Rev.3:16-22/ lukewarm). Then Paul opens **Col.2:6-9** with **“therefore.”**

Col.2:6: *“Therefore **as you have received** (paralambano/ **ao**rist a.ind.2pl/ newborn/ saved) Christ Jesus the Lord, **so walk in Him** (peripateo/ **present/ a.impv.2pl/ command**).”* (1 Cor.15:3-4; Rom.1:16; Eph.2:8-9)

Col.2:7: Necessary stages of spiritual growth from brephos (baby) to nepios (child) to teknon (immature adult) to teleios (mature adult) and maintain teleios into super grace status).

Col.2:8: Danger (Asia Minor churches) regarding **“elementary principles of the world”** (satanic system of cosmos diabolicus/ **Heb.5:12; 6:1**) hinders spiritual growth momentum in CWL. This disrupts our spiritual walk and has need of **Problem-Solving Doctrines in CWL** (**Col.3:7-11/ put it off from you/ Parable of Sower** (Matt.13:18-23)).

Col.2:9 tells us why reaching and **maintain spiritual maturity of S/G** is so important to Christian Church in world. **“For in Him all the fullness of Deity dwells in bodily form.”**

2. The Greek word for walk is **peripateo**. It will be used in each of the Problem-Solving Doctrines. Peripateo is used 96 times in NT literally or figuratively.

In our studies, Paul used peripateo **figuratively as problem-solving** . *“Finally, then, brethren, we request and exhort you in the Lord Jesus, **that**, as you received from us **instruction as to HOW you ought to WALK and please God** (just as you actually do walk), **that** you may **excel still more**.”*
(1 Thess.4:1)

God will never leave the believer in this WALK. **“I will never desert you, nor will I ever forsake you.”**
(**Heb.13:5/ Deut.31:6**). **You might stumble like Peter** (Matt.16:10-23)

3. Paul is using peripateo with the idea of **WALKING in step with the Lord**. Like marching in step with a band or military (**stoicheo/ march -Gal.5:25/ walk -Col.2:6**).

Three Walked in OT with God.

- Enoch (Gen.5:21-24; Heb.11:5-6; Jude 14-15)
 - Noah (Gen.6:8-9 2 Pet.2:4-5)
 - Abraham (Gen.17:1; 22:15-19; 48:15; **Heb.11:17-19**).
4. There are two dynaspheres (the sphere of power control) in the world. One dynasphere is controlled by God and another is controlled by Satan.

The **dynasphere of Satan** operates by **cosmos diabolicos thinking**. It is in opposition to everything controlled by God (Exodus believers/ 40 years on wilderness wandering/ Num.1:1, 46/ 603,550/ Num.14:29-35/ 31 - NOT your children/ Josh.5:6-7).

The **dynasphere of God** operates by **divine viewpoint thinking**. It is in opposition to everything controlled by Satan (Wilderness Wandering children/ exodus from wilderness / **Josh.1:4 from the river to the sea/ Josh.6:1-5/ march marker/ Heb.11:30/ by faith cycle wall fell**).

5. A/C may not sound like a fair fight until you understand **both sides must fight by the same rules of the eternal word of God** (Eph.1:4; 1 Pet.1:20; John 17:24;/ Matt.4:1-11).

“My kingdom (marker) is not of this world: (colon) If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews: (colon) but as it is, My kingdom is not of this realm (enteuthen/ from hence/ two dynaspheres).” (John18:36/ Jesus to Pilate)

In theology, these two dynaspheres are called Angelic Conflict or Spiritual War (Eph.6:10-20 (Matt.4:1-11/ Matt.13:18-23/ marker/ **word** in 13:19, 20, 21, 22, 23).

6. The Introduction is teaching us that there are two different dynaspheres in opposition to one another. The unbeliever needs to know how he got into satan’s dynasphere and how he gets out and into the God’s dynasphere (gospel/ 1 cor.15:3-4; Rom.1:16; Eph.2:8-9; Col.1:13).

When the believer operates according to satan’s dynasphere, he will need to recognize his situation and understand the Problem-solving Doctrine of confession of personal sin to be restored to fellowship with God, his Abba, Father (**Luke 15:11-24 and 15:24-32/ 1 John 1:9**).

“So that you would walk in a manner worthy of the God who calls you into HIS OWN KINGDOM and glory.” (1Thess.2:12)

