Doctrinal Studies PT: Ron Adema

PT: Ron Adema Text: Rom.5:1-5
Series: Justification By Faith audio File: D210103

BENEFITS OF JUSTIFICATION BY FAITH

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This is our final lesson in the series entitled, Justification by Faith taken from Rom.4-5.

As we read our lesson text (Rom.5:1-5), look for the six Benefits of Justification by faith that Paul listed in our lesson text.

Notice that Paul opened our lesson text with an **inferential conjunction** [therefore] (oun) referring back to (Rom.4:23-25).

(Rom.5:1a) "Therefore having been justified (dikaioo/ a.p.ptc.nplm) by faith (ek+ablative of source - pistis/ by faith)..."

(Rom.4:23-25) connects Old Covenant believers to New Covenant Believers with the Benefits of Justification by Faith - by means of Our Lord Jesus Christ (Heb.11:39-40).

A person is Justified by Faith the moment he/she believes that Jesus Christ died for their sins, was buried, and was raised from the dead on the third day to give him/her eternal life (1 Cor.15:3-4; Rom.1:16; Eph.2:8-9; Rom.4:23-25).

This lesson will study the six Benefits of Justification by Faith listed in Rom.5:1-5.

1. The first benefit mentioned by Paul of "Justification by Faith" was Peace with God (Rom.5:1).

(Rom.5:1b) "We have (echo/p.a.ind.1pl) peace (eirene) with (pros+acc) [face to face] God through (dia+abl.of agency) [mediator] (1 Tim.2:4-6) our Lord Jesus Christ."

Faith in the gospel of Jesus Christ is both the **source** (ek+abl.) [by] and **agent** (dia+abl) [through] of Justification (Rom.5:1). It removes the 13 judicial charges of Adam's original sin (Rom.5:12-21).

Justification by faith in the Gospel of Jesus Christ results in **PEACE WITH** (pros+acc.) [presence or face to face/communion) with **GOD**.

Peace with God is One of nine salvation factors of communion that every New Covenant Believer receives at the moment of grace salvation:

RedemptionReconciliationJustificationPropitiationPeace with GodForgivenessCleansingVictory in the Angelic ConflictA New Covenant

2. A second benefit of justification by faith is an introduction into God's grace (Rom.5:2a).

(Rom.5:2a) "Through (dia+abl.of agent) [The Lord Jesus Christ] whom (hos/ relative pronoun/ abl.sm) also (adjunctive conjunction/ kai/ joining verbs/ have peace) we have (echo/ perf.a.ind.1pl) obtained our introduction (ten prosagoge/ asf) by faith (te pistis/ inst.sf) (Eph.2:8-9) into (eis+acc) this (houtos/ asf) grace (ten charis/ asf) in (en+lsf) [position] which (hos/ lsf) (saving grace) we stand (histemi/ perf.a.ind.1pl)..."

Note two perfect/ active/ indicative/ 1pl verbs.

- **a.** We have (echo) [completed action of our faith in the gospel of Jesus Christ) obtained our introduction by faith into grace (salvation).
- **b.** In (en+locative of position) which (saving grace) we stand (histemi) [completed salvation in time and eternity].

How were	e we Introduced i	nto saving grace?	

3. A Third benefit of justification by faith is our exultation in hope of the glory of God (Rom.5:2b).

(Rom.5:2b) "And (kai/ adjunctive) [joining verbs/ peace and grace] we exult (kauchomai/ p.a.ind.1pl) in (epi+inst. of cause) hope (elpis/ inst.sf) of the glory (tes doxa/ g.s.f) of God (tou theos/ gsm)."

As the result of the <u>perfect indicative</u> of Saving Grace, in which we stand justified by faith, **we exult in HOPE** (confident expectation) of the glory of God (2Thess.1:10-12) [ph.III, Eternity].

(Rom.4:8) "But to the one who does not work, but believes in Him who justifies the ungodly, his faith is reckoned as righteousness."

4. A Fourth benefit of justification by faith is our exultation in our tribulations (undeserved suffering)

(Phil.1:29) "For to you it has been granted for Christ's sake **not only to believe** in Him, **but also to suffer for His sake**."

(Rom.5:3-5a) "And not only this (exult in hope of the glory of God), but (alla) we also exult (kauchomai/p.m.ind.1pl) in (en+loc of sphere) our tribulations (tais thlipsis/lplf), knowing (oida/perf.a.ptc.nplm) that (hoti) tribulation brings about (katergazomai/p.m.ind.3ps) [accomplishes] perseverance, and the perseverance (he hupomone), proven character, and the proven character (he dokime), hope (elpis), and the hope (he elpis) does not disappoint (ouk kataischuno/p.a.ind.3ps),"

Did you note the <u>three spiritual benefits</u> produced by Undeserved Suffering in the Christian Way of Life?

5. The fifth benefit of justification by faith is the Love of God.

(Rom.5:5b) "Because the love (he agape) of God has been poured out (ekcheo/ perf.p.ind.3ps) within our hearts through the <u>Holy Spirit</u> who was given (tou didomi/ a.p.ptc.abl.sn) to us."