Doctrinal Studies PT: Ron Adema Study: Soteriology www.doctrinalstudies.com

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## **IMPUTATION OF ADAM'S ORGINIAL SIN**

I am often asked, "How could Adam's sin be passed on to all members of the human race?" In Christian theology, this is called the Imputation of Adam's Original Sin.

At the point of the question, it seems unfair. If you think this unfair, then think about this proposition, "God nailed His only begotten Son to a cross and then passed onto Him Adam's Original Sin, which had been passed on to whole human race, as well as all personal sins."

(1 John 2:2) "And <u>He Himself is the propitiation for our sins</u>; and not for ours only, but also for those of the whole world."

(John 1:29) "Behold, the Lamb of God who takes away the sin of the world."

(1 John 3:5) "You know that He appeared in order to take away sins; and in Him there is no sin." The Impeccability of Jesus Christ.

## This lesson will answer this question by studying <u>four aspects</u> of God's solution to Imputation of Adam's Original Sin.

1. Paul taught about the Imputation of Adam's Original Sin in (Rom.5:12-21).

He used two different Greek words to explain it:	
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First Adam

Parabasis Offense (Rom.5:12-14)
Paraptoma Transgression (Rom.5:15-21)

In (Rom.5:12-14), Paul used parabasis to explain the offense of breaking the stipulation of the legal penal agreement contained in the Edenic Law.

(Gen.2:17) "But from the tree of knowledge of good and evil you shall not eat, for in the day you eat from it you will surely die (dying you will die)."

What stipulation did Adam break? (Gen.3:11)

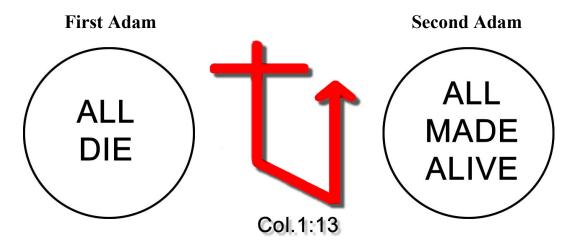
(Rom.5:14) "Nevertheless (<u>spiritual</u>) <u>death reigned</u> from Adam to Moses, even over those who had <u>not</u> sinned in the likeness of the offense of Adam, who is a type of Him who was to come." (1 Cor.15:45)

Second Adam

2. As a result of Adam's Original Sin, two federal heads of the human race were established in theology: The First Adam and Last Adam (1 Cor.15:45-49) [note four contrasts].

First Again		Second Adam
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3. All members of the human race are in one of these two circles in life (1 Cor.15:21-22), (1 Cor.15:26) [the last enemy] (2 Tim.1:10), (Rev.20:14).



Giving His Son an offering for SIN was the greatest gift of love to the world!

(John 3:16) "For God so loved the world, <u>that He gave His only begotten Son</u>, that whoever believes in Him shall not perish, but have eternal life."

(Rom.5:8) "But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us."

4. When Jesus was nailed to the cross, He could not die physically or spiritually until He became the sin of the world (Isa.53:5-6; 2 Cor.5:21; 1 John 3:5; Heb.4:15-16).

The imputation of the <u>13 Judicial Charges</u> resulting from Adam's Original Sin imputed to the human race were placed upon Jesus Christ while alive on the cross (Matt.27:33-50) [40-43] and the enemies of the cross were the instigators of it! (Matt.27:20-26).

(Rom.10:9-10) "That **if** (3cc) [maybe] you confess (homlogeo/ a.a.subj 2ps) with your mouth Jesus as Lord, and (kai/ adjunctive) believe (pisteuo/ a.a.subj.2ps) in your heart <u>that God raised Him from the dead, you will be saved;</u> for with the heart a person believes, resulting in <u>righteousness</u>, and with the mouth he confesses, resulting in <u>salvation</u>." [one Greek sentence]

- The First Adam did one thing that condemned the human race (1 Cor.15:22).
- The Last Adam did one thing that saved the human race from it (1 Cor.15:22).

The imputation of the <u>13 Judicial Charges</u> resulting from Adam's Original Sin is the basis of the spiritual condemnation of human race, NOT personal sin!

You don't confess your personal sins to be saved, but because you are saved (Alive IN Christ) and you are addressing a "Relationship" issue with your Heavenly Father. (1 John 1:3-9)