

THE NEW COVENANT DOCTRINES OF THE BURIAL OF JESUS

We have been studying a series entitled, Burial of Jesus. This series was designed to show the doctrinal importance of not only the death and the resurrection of Jesus but, more specifically, His three day burial.

This lesson will study three New Covenant doctrines associated with the Burial of Jesus

1. The first NC doctrine associated with the Burial of Jesus is the gospel of Jesus Christ (1 Cor.15:1-4).

(1 Cor.15:1-2) “Now I make known to you, brethren, **the gospel** I preach to you, **which** I also received, **in which** also you stand, **by which** also you are saved, if you hold fast the word which I preached to you, unless you believe in vain.” (Gal.1:6-7, 16, 21)

(1 Cor.15:3-4) “For I delivered to you as of first importance **what** I also received, **that (hoti)** Christ died (apothnesko/ a.a.ind.3ps) for (huper+abl of substitution) our sins according to the Scriptures (Isa.52:13-53:10), **and that** (kai hoti) He was buried (thapto/ a.p.ind.3ps) (Matt.12:40) , **and that** (kai hoti) He was raised (egeiro/ perf.p.ind 3ps) on the third day according to the Scriptures (Ps.16:8-11; Acts 2:25-33).”

(Rom.6:9-11) “**Knowing** (oida/perf.a.ptc.nplm) that (hoti) Christ, having been raised from the dead, is **never to die again** (apothnesko/ p.a.ind.3ps); **death (thanatos/ nsm) no longer is master over Him** (Ps.16:10). For the death that He died, He died to sin, once for all; **but** the life that He lives (zao/ p.a.ind.3ps); **He lives** (zao/ p.a.ind.3ps) **to God. Even so consider yourselves** to be dead to sin, but alive (zao/ p.a.ptc.aplm) to God in Christ Jesus.” (Rom.8:9-13)

2. The second point will identify four New Covenant Positional Truth doctrines associated with the Burial of Jesus that is important for every believer to understand.

These four NC Positional Truth doctrines are recorded in **Col.2:12-13 and Eph.2:5-6**. Pay attention to the sequence and the compound Greek words and (**with Him**).

1st “Having been **buried with** (sunthapto/ a.p.ptc.nplm) **Him in baptism** (en+inst. of means/ to baptismos),

2nd “in which you were also **raised up with** (sunegeiro/ a.p.ind.2pl) **Him through faith** (dia+abl of means/ tes pistis) in the working of God, who raised Him from the dead;”

3rd “and when you were dead in transgressions and the uncircumcision of your flesh, **He made you alive together** (suzoopoieo/ a.a.ind.3ps) **with Him** (sun+abl.of association), having forgiven us all our transgressions.” (Col.2:12-13)

4th “and **seated us with** (sunkathizo/ a.a.ind.3ps) **Him** in the heavenly places, in (en+loc of sphere) (Positional Truth) Christ Jesus.” (Eph.2:6b) (**SEE: [20 status-privileges](#)**)

3. The Baptism of The Holy Spirit places every Church Age Believer (CAB) IN Christ Jesus at the moment of salvation by grace and not by any work on their part (Eph.2:8-9).

The Baptism of The Holy Spirit is just [one of eight works of the Holy Spirit](#) accomplished at the point of salvation that cannot be lost in time nor in eternity.

(John 14:16) “And I will ask the Father and He will give you another Helper, **that He be with you forever.**”

Adoption	(Rom. 8:15-17)	Sanctification	(Rom.15:16)
Baptism	(Gal.3:2-3)	Seals and earnest	(Eph.1:13-14)
Indwelling	(1 Cor.6:19-20)	Spiritual gift	(1 Cor.12:4-7, 11)
Regeneration	(John 3:1-8)	Spiritual life	(Rom.8:9-11)

Note the two questions: “This is the only thing I want to find out from you;

- Did you receive the Spirit by works of the Law, or by hearing of faith?
- Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?”
(Gal.3:2-3)

(Gal.3:26-28) “So in Christ Jesus you are all children of God through faith, for all of you who were baptized into Christ have clothed yourselves with Christ. There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.”

(1 Cor.12:13) “For we were all baptized by one Spirit so as to form one body - whether Jews or Gentiles, slave or free - and we were all given the one Spirit to drink.”

(Eph.4:4-8) “There is one body and one Spirit, just as you were called to one hope when you were called; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all. But to each one of us grace has been given as Christ apportioned it. This is why it says:

“When he ascended on high, he took many captives and gave gifts to his people.” (Psalm 68:18)

One primary goal in the life of every Church Age Believer is that “**we too might walk** (peripateo/ a.a.subj.1pl) **in** (en+loc of sphere) [Divine Dynasphere) **newness of life** (kainotes/ lsm zoe/ gsf).” (Rom.6:4b; Gal.5:16-17; 1 John 1:9)