Doctrinal Studies Bible Church PT: Ron Adema Series: Theology for Missions www.doctrinalstudies.com

audio

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THE SCRIPTURAL GOSPEL (Part Two)

In <u>Part One</u> of this study we studied a three point homiletic outline of our lesson text.

In this study we will review a three point doctrinal study of the Scriptural Gospel taken from our lesson text.

1. Paul explains that he always approached sharing the gospel of grace salvation as if the person knew nothing about it – "I make known" (gnorizo/ p.a.ind.1ps.) (1 Cor.15:1)

Paul's approach to sharing the gospel of grace salvation always involved the message that Jesus died for our sins, was buried and raised from the dead on the third day (1 Cor.15:3-4; 1 Cor.1:17-18).

It also always involved the mechanics of <u>faith apart from works of the Law</u> for grace salvation (1 Cor.15:2, 11; Rom.1:16).

2. Paul explains the importance of using the Scriptures regarding the gospel of grace salvation – "according to the Scriptures" (1 Cor.15:1-4; Luke 24:27-32; Rom.1:1-2).

Jesus and the early church used the Old Testament while today the believer should always use both the Old Testament and New Testament when communicating the grace gospel to an unbeliever.

• Jesus Christ died for our sins Scriptures

- o Isa.53:1-12; Ps.22; John 1:29, 36) (1 Pet.1:19-21; 2:24; 3:18;
- o 1 John 4:9-10; 2 Cor.5:21; Rom.5:12-21; 1 Cor.15:22.
- Jesus Christ was buried and raised on the third day according to Scriptures
 - Isa.53:9-11; Ps.16:9-11; 68:18; Eph.4:7-10) (Rom.4:24-25; 5:6-11; Luke 23:43; 1 Pet.3:18-20; John 20:31; 1 John 5:11-13.

3. Paul makes it clear that faith in the finished work of Jesus Christ for salvation allows God's grace to make the one believing 100% the product of Saving Grace (John 10:28-30; Eph.1:13-14).

(1 Cor.15:10) "But by the <u>grace of God</u> I am what I am, and <u>His grace</u> towards me did not prove vain (kenos); but I labored even more than all of them, yet not I, but the <u>grace of God</u> with me."

(Gal.2:16) "Nevertheless knowing that a man is <u>not justified</u> by the works of the Law but through <u>faith in</u> <u>Christ</u> Jesus, even we have <u>believed in Christ Jesus</u>, so that we may be justified by <u>faith in Christ</u> and by works of Law; since by the works of Law <u>no flesh will be justified</u>."

(**Gal.2:21**) "I do not nullify the grace of God, **for if** (cc) righteousness comes through the Law, then Christ died needlessly." (Gal.3:21)